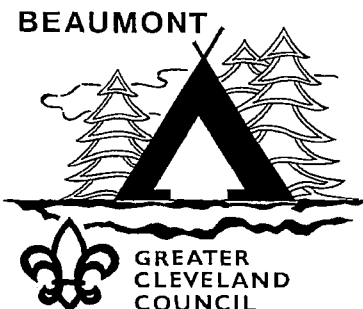


# 2010 TROOP RESERVATION

Troop No \_\_\_\_\_ District \_\_\_\_\_

Council Name \_\_\_\_\_



### 2010 CAMP FEES

**Dining Hall:** \$ 200.00 / Scout Early Bird Fee  
 \$ 225.00 / Scout Regular Fee  
 \$ 100.00 / Leader

**Patrol Cooking:** \$ 125.00 / Scout Early Bird Fee  
 \$ 150.00 / Scout Regular Fee  
 \$ 40.00 / Leader

Troops 1<sup>st</sup> two leaders free then one leader free for every multiple of 10 Scouts over 20.

### BEAUMONT SCOUT RESERVATION

*(circle a date and campsite or cabin, check food method)*

<u>Dates</u>	<u>Camp McCahill</u>	<u>Camp Broadbent</u>	<u>Camp McIntosh</u>	<u>Food Method (check one)</u>
June 20 – June 26	Lone Hickory	Aspen Glen	Cabin #1	Dining Hall <input type="checkbox"/>
	Long Needle	Chestnut	Cabin #2	
June 27 – July 3	Riverside	Ermer	Cabin #3	
	Trumbull	Hemlock Grove	Cabin #4	
July 4 – July 10	Twisted Trees	Hemlock Point		
	Whispering Leaves	Meadows		Patrol Cooking <input type="checkbox"/>
July 11 – July 17		Poplar		
		Twin Ash		
		<b>Valley View *</b>		
		<b>White Oak *</b>		
		<b>Wolf *</b>		

\* Platform Tent Site

NOTE - A reservation site fee of \$200.00 is required in order to hold your site. (See payment schedule below).

**The reservation site fee will apply to the total camp fee.** Since reservations are accepted on a first come, first served basis, it is a good idea to indicate your first and second choice of campsite when you are mailing your reservation request. **Camperships are available for those Scouts who need assistance.**

### EARLY BIRD PAYMENT SCHEDULE

\$ 200.00 - Site fee with original reservation  
 \$105 DH/\$70 PC - Per youth is due March 31<sup>st</sup> with estimated youth and adult attendance

**The balance of your camp fees, with youth and adult attendance, are due by May 14<sup>th</sup>.**

**The Early Bird Discount Fee applies only if you meet both the March 31<sup>st</sup> and May 14<sup>th</sup> deadlines.**

*Each deposit/payment is non-refundable.*

**If payment and attendance count is not made on time, site may be reassigned.**

**Person Making Reservation:**

**Contact Person:**

(Contact person will receive all information)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Estimated Number:** Youth \_\_\_\_\_

Phone - Business:

Adult's \_\_\_\_\_

Phone - Home: